

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen**

**Meeting Agenda**

**Monday, February 29, 2016**

- I.    Meeting to Order 6:30pm
- II.   Appointments
  - A. Chief Fred Douglas
- III.   Consent Agenda
  - A. 02/29/2016 Payroll & Accounts Payable Manifest
  - B. Veterans' Tax Credit, Timothy Henshaw, Map 3 Lot 3-7
  - C. Pole Licenses – Fairpoint Communications – Woodward Hill Road
- IV.   New Business
- V.    Correspondence
- VI.   Liaison Reports
- VII.   Old Business
- VIII.   Administrative Update
- IX.   Approval of Minutes
- X.    Adjourn

*Agenda items are tentative and subject to change –provided for informational purposes only*